

# Las Vegas Urban Area Working Group

CLARK COUNTY FIRE ADMINISTRATION  
575 E. FLAMINGO RD, 2ND FLOOR, MACC  
LAS VEGAS, NEVADA 89119

**Tuesday, June 4, 2024**  
**and Wednesday, June 5, 2024 (if needed)**  
**8:00 AM**

The Las Vegas Urban Area Work Group may act on items marked “For Possible Action.” For any item on the agenda the Las Vegas Urban Area Work Group may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time at the discretion of the Chair. **Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Las Vegas Urban Area Work Group. Minutes of the meeting are produced in a summary format and are not verbatim.**

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|--|--------------------------------|
| I. Call to Order   | Billy Samuels,<br>UAA/Chairman |
| II. Roll Call  | All                            |
| III. Public Comments<br><i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.</i>  |                                |
| IV. Comments From the Chair.<br><i>(Discussion Only)</i>   | Billy Samuels                  |
| V. * Review and discuss FFY 24 Homeland Security Grant Program (HSGP) Presentations of Urban Area Security Initiative (UASI) grant applications. Each presenter will have up to 5 minutes to provide an overview of the grant application. Grant applications that were not submitted in Zoom Grants by May 17, 2024, deadline will not be heard. This item also allows for questions and discussion of the grant applications, grant compliance issues, and changes in the grant program as reflected in the Notice of Funding Announcement (NOFA), and Nevada Resilience Advisory Committee and Nevada Homeland Security Commission priorities. Presentations must be based on the submitted grant application; no Power Point presentation or other handouts are requested at this time.<br><i>(Discussion/For Possible Action)</i> | Billy Samuels                  |

**Note:** LVMP ARMOR Robot, \$265,000.00 – originally submitted for SHSP – will be added for consideration for UASI funding.

- VI.** \* The working group members will evaluate and rank each FFY 24 UASI Project Proposal to collectively create a prioritized list of projects to be funded. Each working group member will rank the project proposals. Individual ranking will be tallied, and results will be displayed and announced for the record.  
*(Discussion/For Possible Action)* Billy Samuels
- VII.** Discussion of next steps and future meetings to support Homeland Security Grant Program cycle.  
*(Discussion Only)* Billy Samuels
- VIII.** Public Comments  
*No Action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.*
- IX.** Adjournment Billy Samuels

**Next Scheduled UAWG meeting: July 16, 2024, at 10:00 A.M.** hybrid or in-person meeting, via Microsoft Teams or in-person at the Clark County MACC.

\* Denotes items on which action may be taken. Action items are available upon request. Notice/agenda of meeting of the Las Vegas Urban Area Work Group, scheduled for Tuesday, April 18 at 8:00 AM. This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 8:00 AM on May 29, 2024, at the following locations:

Clark County Government Center  
 Clark County Fire Administration  
 Clark County 3<sup>rd</sup> Street Building  
 Clark County Courthouse Annex  
 City of Mesquite

City of North Las Vegas  
 City of Las Vegas  
 City of Boulder City  
 City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Pamela Hatty at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-6183 or e-mail: hattyp@clarkcountynv.gov at least 72 hours in advance of meeting*